

*First & Second Class Cities*  
*Municipal Electric Utilities*  
*2011 Annual Report*

*To The*  
*State of Kansas*



*State Corporation Commission*

*for the year ending December 31, \_\_\_\_\_*

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(Exact legal name of respondent) (If name was changed during year, show also name and date of change)

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(Address of principal business office at the end of the year)

Area Code \_\_\_\_\_ Telephone \_\_\_\_\_ Federal ID Number \_\_\_\_\_

Gross operating revenues derived from Kansas intrastate operations	\$
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